

**FARMERSVILLE UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES**

**District Office Board Room  
571 East Citrus  
Farmersville CA**

**June 24, 2025**

**Public Session: 6:45 p.m.  
Closed Session: Immediately following Public Session**

**ESTIMATED  
TIME LINE**

<b>6:45 p.m.</b>	<b>1.0</b>	<b>OPENING OF MEETING _____ P.M.</b> (Request interpretation if needed)			
<b>6:46 p.m.</b>	<b>2.0</b>	<b>CALL TO ORDER</b>			
<b>6:47 p.m.</b>	<b>3.0</b>	<b>ROLL CALL</b>	<b><u>Present</u></b>	<b><u>Absent</u></b>	<b><u>Left</u></b>
		Alice Lopez, President	_____	_____	_____
		Sabrina Gomez, Clerk	_____	_____	_____
		John Alvarez, Trustee	_____	_____	_____
		Freddy Espinoza, Trustee	_____	_____	_____
		Merced Zamora, Trustee	_____	_____	_____
		<b>FLAG SALUTE</b>			
<b>6:48 p.m.</b>	<b>4.0</b>	<b>ADOPTION OF AGENDA</b>			
		4.1 Adoption of the agenda is requested, as presented			ACTION
		Motion by _____ Seconded by _____			( _____ )
<b>6:49 p.m.</b>	<b>5.0</b>	<b>CONSENT CALENDAR</b>			
		5.1 Approval of the regular Board meeting minutes for June 10, 2025			ACTION
		Motion by _____ Seconded by _____			( _____ )
		5.2 Approval of released warrants dated: June 5, 2025, in the amount of \$231,894.64 June 12, 2025, in the amount of \$1,065,601.50			ACTION
		Motion by _____ Seconded by _____			( _____ )

**6:50 p.m. 8.0 PUBLIC COMMENTS**

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

8.1 Superintendent Comments

**6:55 p.m. 9.0 STUDENT MATTERS**

9.1 Recommendation for Expulsion STU 3 ACTION  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ (\_\_\_\_\_)

**7:00 p.m. 11.0 HIGH SCHOOL ISSUES**

11.1 Approval of Summer Drum Major and Percussion Camp on July 10-11, 2025 at Exeter High School ACTION  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ (\_\_\_\_\_)

11.2 Approval of Disposal of Obsolete Textbooks at FHS ACTION  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ (\_\_\_\_\_)

**7:05 p.m. 12.0 CURRICULUM**

12.1 Approval of 2025-2026 Consolidated Application - Application for Funding ACTION  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ (\_\_\_\_\_)

12.2 Approval of 2025-2026 Curriculum Associates (Ellevation) Contract ACTION  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ (\_\_\_\_\_)

12.3 Approval of Prop 28 - Annual Report ACTION  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ (\_\_\_\_\_)

12.4 Approval of Amendment to 2025-2026 TCOE Work Plan for Integrated English Language Development (ELD) Services ACTION  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ (\_\_\_\_\_)

- |       |  |           |
|-------|--|-----------|
| 12.5  | Approval of Amplify (mClass DIBELS 8 <sup>th</sup> Edition)<br>Licenses for Grades K-3 with Professional Development | ACTION    |
|       | Motion by _____ Seconded by _____  | ( _____ ) |
| 12.6  | Approval of 2025 Instructional Continuity Plan   | ACTION    |
|       | Motion by _____ Seconded by _____  | ( _____ ) |
| 12.7  | Approval of 2025-2026 Local Control and Accountability<br>Plan (LCAP)  | ACTION    |
|       | Motion by _____ Seconded by _____  | ( _____ ) |
| 12.8  | Approval of 2025-2026 Local Control and Accountability<br>Plan (LCAP) Federal Addendum                               | ACTION    |
|       | Motion by _____ Seconded by _____  | ( _____ ) |
| 12.9  | 2025-2026 California School Accountability Dashboard,<br>Local Performance Indicators                                | ACTION    |
|       | Motion by _____ Seconded by _____  | ( _____ ) |
| 12.10 | Approval of 2025-2026 School Plans for Student Achievement   | ACTION    |
|       | Motion by _____ Seconded by _____  | ( _____ ) |
| 12.11 | Approval of Contract Renewal with TCOE SELPA-Program<br>Specialist for the 2025-2026 School Year                     | ACTION    |
|       | Motion by _____ Seconded by _____  | ( _____ ) |
| 12.12 | Approval of Independent Contractor, SLP for the 2025-2026<br>School Year   | ACTION    |
|       | Motion by _____ Seconded by _____  | ( _____ ) |

**7:15 p.m.    13.0    PERSONNEL**

- |      |   |           |
|------|---|-----------|
| 13.1 | <b>APPROVAL OF CERTIFICATED PERSONNEL</b><br>(Item 13.1.1 thru Item 13.1.6) | ACTION    |
|      | Motion by _____ Seconded by _____   | ( _____ ) |
| 13.2 | <b>APPROVAL OF CLASSIFIED PERSONNEL</b><br>(Item 13.2.1 thru Item 13.2.6)   | ACTION    |
|      | Motion by _____ Seconded by _____   | ( _____ ) |

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|------|---|-----------|
| 13.3 | <b>APPROVAL OF EXTRA-CURRICULAR ACTIVITY/<br/>COACHING PERSONNEL (Item 13.3.1 thru Item 13.3.3)</b>   | ACTION    |
|      | Motion by _____ Seconded by _____   | ( _____ ) |
| 13.4 | Approval of Bilingual Authorization Waiver to teach Dual Immersion for Crystal Moreno-Perez, 5 <sup>th</sup> Grade Teacher  | ACTION    |
|      | Motion by _____ Seconded by _____   | ( _____ ) |
| 13.5 | Approval of Memorandum of Understanding (MOU) regarding the Reassignment and Transfer of Classroom Teachers between J.E. Hester Elementary and George L. Snowden Elementary for the 2025-2026 School Year | ACTION    |
|      | Motion by _____ Seconded by _____   | ( _____ ) |
| 13.6 | Approval of Memorandum of Understanding (MOU) - Effects of Transition to a Seven-Period Day at Farmersville Junior High School  | ACTION    |
|      | Motion by _____ Seconded by _____   | ( _____ ) |

**7:20 p.m.    14.0    BOARD BUSINESS**

- |      |   |  |
|------|---|--|
| 14.1 | Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update |  |
|------|---|--|

**7:25 p.m.    15.0    BUSINESS SERVICES**

- |      |   |            |
|------|---|------------|
| 15.1 | Approval of Budget Revision #5  | ACTION     |
|      | Motion by _____ Seconded by _____   | ( _____ )  |
| 15.2 | Adoption of Resolution #22-06-24-25 Authorizing Interfund Transfers in accordance with the Budget | ACTI<br>ON |
|      | Motion by _____ Seconded by _____   | ( _____ )  |
| 15.3 | Adoption of Resolution #23-06-24-25 Authorizing Interfund Loans for Cash Flow Purposes            | ACTION     |
|      | Motion by _____ Seconded by _____   | ( _____ )  |
| 15.4 | Adoption of the 2025-2026 Budget  | ACTION     |
|      | Motion by _____ Seconded by _____   | ( _____ )  |

15.5 Adoption of Resolution #26-06-24-25 Requesting the Board of Supervisors of Tulare County to Establish a Tax Rate for Bonds of Farmersville Unified School District Expected to Be Sold During Fiscal Year 2025-26, and Authorizing Necessary Actions in Connection Therewith ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

15.6 Approval of Christy White Inc. Proposal for GO Bond Audit for Years 2022-2023 & 2023-2024 ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

15.7 Approval of Christy White Inc. Proposal for GO Bond Audit for Years 2024-2025 & 2025-2026 ACTION

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**7:30 p.m. 17.0 FUTURE MEETING DATES**

17.1 July 15, 2025  
July 29, 2025

**7:35 p.m. 20.0 ADJOURNMENT TO CLOSED SESSION \_\_\_\_\_ P.M.**

20.1 Conference with Labor Negotiator (G.C. 54957.6)  
It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep: Agency Designated Representative: Manuel Mendez; Name of Organization: FTA/CSEA/Management

20.2 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957)

20.3 Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case)

20.4 Expulsion STU 3

**OPEN SESSION \_\_\_\_\_ P.M.**

**8:40 p.m. 21.0 ACTION TAKEN ON CLOSED SESSION ITEMS**

21.1 Conference with Labor Negotiator (G.C. 54957.6) ACTION  
It is the intention of the Board to meet in closed session  
to review its position and to instruct its designated rep:  
Agency Designated Representative: Manuel Mendez;  
Name of Organization: FTA/CSEA/Management  
  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

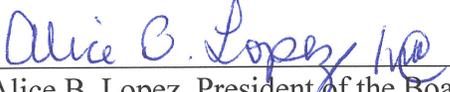
21.2 Public Employee: Discipline/Dismissal/Release/Complaint ACTION  
(Gov. Code 54957)  
  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

21.3 Conference with Legal Counsel - Anticipated Litigation: ACTION  
Significant exposure to litigation pursuant to subdivision  
(d)(2) and (e) of section 54956.9: (1 Case)  
  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

21.4 Expulsion STU 3 ACTION  
  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**8:45 p.m. 22.0 ADJOURNMENT \_\_\_\_\_ P.M. ACTION**  
  
Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_ ( )

**NOTE:** The Board reserves the right to change the order of the items on the agenda if such changes will expedite the conduct of business or provide convenience for those appearing before the Board.

  
\_\_\_\_\_  
Alice B. Lopez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.